



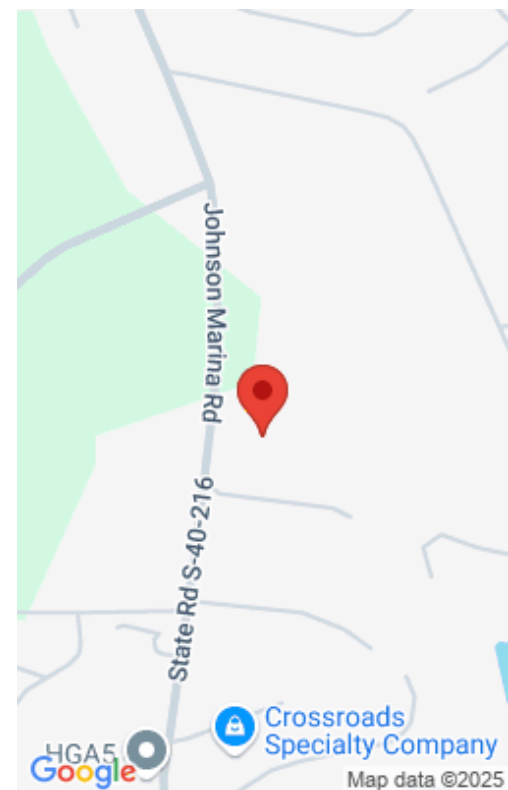
**\$435,000**

## **1721 JOHNSON MARINA ROAD**

<https://vizorealty.com>

Beautiful One owner home close to Lake Murray access & just around the corner from Lake Murray Elementary school. Classic one story with bonus room over the garage custom built home. Open floor plan with high ceilings, separate dining room, eat in kitchen, and large family room with a lovely fireplace. Owners suite with walk in closet, separate shower, whirlpool tub, double vanity and tray ceilings. Secondary bedrooms with shared tub/shower bathroom. Huge bonus room over the garage could be a 4th bedroom, media room, workout room, theatre room, or private office. Rusty Anchor restaurant, and boat ramp just a few blocks down on the right. Oversized 1 plus acre homesite for ultimate privacy! Disclaimer: CMLS has not reviewed and, therefore, does not endorse vendors who may appear in listings.

- 3 beds
- 3 baths
- Single Family
- RESIDENTIAL
- ACTIVE
- 2119 sq ft



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# Basics

**Date added:** Added 5 days ago  
**Category:** RESIDENTIAL  
**Status:** ACTIVE  
**Bathrooms:** 3 baths  
**Floors:** 1.5 floor  
**Lot size, acres:** 1.12 acres  
**MLS ID:** 603804  
**Full Baths:** 2

**Listing Date:** 2025-03-11  
**Type:** Single Family  
**Bedrooms:** 3 beds  
**Half baths:** 1 half bath  
**Area, sq ft:** 2119 sq ft  
**Year built:** 1993  
**TMS:** 01411-02-21

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# Building Details

**Price Per SQFT:** 205.29  
**New/Resale:** Resale  
**Heating:** Central,Heat Pump 1st Lvl  
**Water:** Public  
**Garage Spaces:** 2  
**Exterior material:** Stucco - Synthetic

**Style:** Traditional  
**Foundation:** Crawl Space  
**Cooling:** Central,Heat Pump 1st Lvl  
**Sewer:** Public  
**Basement:** No Basement

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# Amenities & Features

**Garage:** Garage Attached, side-entry  
**Features:** Deck, Front Porch - Covered, Gutters - Full

**Fireplace:** Gas Log-Propane

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# HOA Info

**HOA:** N



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## School Info

**School District:** Lexington/Richland Five    **Elementary School:** Lake Murray Elementary  
**Secondary School:** Chapin    **High School:** Chapin

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## Listing Courtesy Of

**Listing Office:** RE/MAX At The Lake    **Listing Agent:** Mike

